## ANNEX IV

## PARTICIPATION PROGRAMME 2016-2017

## FINANCIAL REPORT

Should be sent to the Participation Programme and Fellowships Section on the completion of the project and not later than 30 March 2018 (Africa <u>v.lopy@unesco.org; Asia</u> and the Pacific <u>v.negash@unesco.org;</u> Latin America and the Caribbean <u>a.zeitune@unesco.org;</u> Europe <u>L.ndobo@unesco.org;</u> Arab States and NGOs <u>- I.lbn-Mokrane@unesco.org;</u>)

| _  |                                       |   |  |             |
|----|---------------------------------------|---|--|-------------|
|    |                                       | 37 C/Resolution 72 and 38 C/R<br>rinciples and conditions governin  | esolution 76 adopted by the General (<br>g the Participation Programme:  | Conte       |
| 1. | I hereby c                            | ertify that the financial contribu                                  | tion of <b>US\$</b> rec  | eiver       |
| •• | UNESCO                                |   | n fully/partially (*) spent, in accordance   |             |
|    |                                       | •   | US\$   |             |
|    | (a)<br>                               |   | <u> </u>   |             |
|    | (b)                                   | <u> </u>  |  |             |
|    | (c)                                   |   |  |             |
|    | (d)                                   |   |  |             |
|    | (e)                                   |   |  |             |
|    | (etc.)                                |   |  |             |
|    | •                                     |   | TOTAL  |             |
|    | -                                     | ·Unspent balance to be re   | turned to UNESCO   | <del></del> |
| 2. | respect of the                        | the use made of this financial co<br>um concerned and to provide th | ments (receipts, contracts, invoice atribution for a period of five years afte and UNESCO when it or its Externate will be reimbursed to UNESCO. | r the       |
| 3. |                                       |   | or group of Member States which su   | bmitt       |
|    | requ                                  | est is responsible for filling in this                              | form.  | -           |
|    | · · · · · · · · · · · · · · · · · · · | Stamp and signature (**)  | Stamp and signature (**)   |             |

Delete as appropriate.

Both signatures and stamps are required.